

Planning a Christian Wedding



**IMMANUEL
LUTHERAN**
CHURCH & SCHOOL

Experiencing Faith and Life Together

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MARRIAGE

GIFT OF MARRIAGE

The Scriptures read that God is the creator of marriage. “And the Lord God said, it is not good that the man should be alone. I will make a helper fit for him.” (Gen. 2:18). People were created to be in relationship. Relationships are a design of the best life possible for human beings. Marriage is the relationship between man and woman, and between Christ and His “bride” the church, us! May all marriages reflect the love of God for humanity, and the love of humanity for our great Savior and friend, Jesus.

OUR PROMISE FOR YOUR MARRIAGE

We are thrilled, excited, and joy-filled to share in your wedding day. But, we also are excited to be a part of your married life. Together, as disciples of Jesus, we promise we will support, pray for, encourage, and care for you in your marriage.

If there is anything we can ever do to uplift, strengthen, or empower your marriage, please don't hesitate to contact us. We look forward to celebrating your anniversaries, your children's birthday's and baptisms, and your faith milestones each year, as we are intertwined with one another in faith and life together, by the power and in the name of Jesus.



MAKING YOUR WEDDING ARRANGEMENTS

FIRST THINGS FIRST...RESERVING THE DATE

When you have a date selected for your wedding, please contact the church office to be sure the date and time you would like are available.

You have a choice of having your wedding in the:

- Worship Center (which seats 1,200)
- Chapel (which seats 235)

Weddings are booked on Fridays, Saturdays, & Sundays starting at 5pm on Fridays and at 2pm on Sundays. On Saturdays, weddings can be booked at any time, with the exception of the Worship Center, where the last starting time is 3pm due to our Saturday evening worship service.

After you have ensured that the date & time in the venue of your choice is available, **a deposit of \$250 is required in order to secure that date.**

Please do not make firm commitments for your reception or rehearsal plans until you have secured the date with the church. Also note that all weddings are subject to the approval of the Lead Pastor.

WHAT'S NEXT?

After you have reserved the date, there are a few things you'll need to do. They are:

- If neither the bride nor the groom are members of Immanuel, then you will both need to take our Faith 101 class. This class is six weeks long and is held on Sunday mornings during the school year, or on Wednesday nights during the summer. Please contact the church office for upcoming class dates.
- Attend our pre-marriage seminar, which is a 7 ½ hour class held on three separate days (2 ½ hours each day). These seminars are held approximately three times a year. Once your wedding is scheduled, you will automatically be added to the invitation list for upcoming seminars. Please contact the church office for upcoming seminar dates.
- Attend worship services at Immanuel at least four times before your wedding.
- Meet with the Pastor who will be officiating at your wedding. This is typically done about a month before your wedding day.

THE ORDER OF THE SERVICE

The order of a wedding service is considered open to flexibility. However, scriptures do call for all worship to be orderly. Accordingly, each congregation establishes certain regulations regarding ceremonies, including the marriage service. Below is a typical order of when things happen during a wedding. You will go over the details with the officiating Pastor and the Wedding Coordinator.

- * **PRE-SERVICE MUSIC**
- * **PROCESSIONAL**
- * **INVOCATION**
- * **EXHORTATION**
- * **SCRIPTURE READING(s)**
- * **SOLO OR HYMN** (optional)
- * **MESSAGE**
- * **SOLO OR HYMN** (optional)
- * **PARENTAL BLESSING** (optional)
- * **RITE OF MARRIAGE—CEREMONY OF MUTUAL CONSENT**
- * **EXCHANGE OF VOWS**
- * **EXCHANGE OF RINGS**
- * **PRONOUNCEMENT OF MARRIAGE**
- * **BLESSING**
- * **LIGHTING OF UNITY CANDLE/MIXING OF SAND** (optional)
- * **PRAYER & LORD'S PRAYER**
- * **BENEDICTION**
- * **INTRODUCTION**
- * **RECESSIONAL**

Things to Consider

- ◇ The order of service can be changed around. For example, you can add music or more scripture readings.
- ◇ You can have a family member or friend read the scripture passages or say the opening prayer.
- ◇ Do you want to light a Unity Candle, mix sand or something else?
- ◇ What songs do you want for your wedding ceremony, and where do you want them to happen in the service?

SERVICE COMPONENTS

Invocation

The Pastor will say:

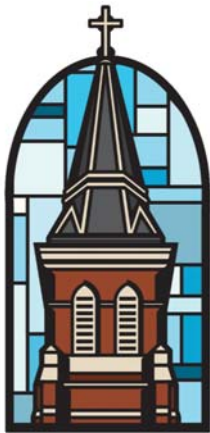
In the name of the Father and of the Son and of the Holy Spirit.

Exhortation

The Pastor will say:

We are gathered here in the sight of God and of His Church to witness and bless the joining together of this man and this woman in holy marriage. This is an honorable estate which God Himself has instituted and blessed, and by which He gives us a picture of the very communion of Christ and His bride, the Church. God has both established and sanctified marriage, and has promised to bless therein all who love and trust in Him, and who seek to give Him their faithful worship and service, for the sake of our Lord Jesus Christ. The union of husband and wife in heart, body, and mind is intended by God for their mutual joy, for the help and comfort given one another in prosperity and adversity, and when it is God's will, for the procreation of children and their nurture in the knowledge and love of the Lord. Therefore, marriage is not to be entered into inadvisably or lightly, but reverently, deliberately, and in accordance with the purposes for which it was instituted by God.

Scripture Readings



Ruth 1:16 - 17

But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you."

Ephesians 5:21 - 33

Submitting to one another out of reverence for Christ. Wives, submit to your own husbands, as to the Lord. For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. Now as the church submits to Christ, so also wives should submit in everything to their husbands. Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, because we are members of his body. "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." This mystery is profound, and I am saying that it refers to Christ and the church. However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

SERVICE COMPONENTS

Scripture Readings

Matthew 19:4 - 6

He answered, "Have you not read that he who created them from the beginning made them male and female, and said, 'Therefore a man shall leave his father and his mother and hold fast to his wife, and the two shall become one flesh?' So they are no longer two but one flesh. What therefore God has joined together, let not man separate."

I Corinthians 13:4 - 8, 13

Love is patient and kind; it is not jealous or conceited or proud; love is not ill-mannered or selfish or irritable; love does not keep a record of wrongs; love is not happy with evil, but is happy with the truth. Love never gives up; and its faith, hope, and patience never fail. Love is eternal. Meanwhile these three remain: faith, hope, and love; and the greatest of these is love.

Genesis 2:18, 21 - 24

Then the Lord God said, "It is not good for the man to live alone. I will make a suitable companion to help him." Then the Lord God made the man fall into a deep sleep, and while he was sleeping, he took out one of the man's ribs and closed up the flesh. He formed a woman out of the rib and brought her to him. Then the man said, "At last, here is one of my own kind—bone taken from my bone, and flesh from my flesh." "Woman" is her name because she was taken out of man. That is why a man leaves his father and mother and is united with his wife, and they become one.

Ecclesiastes 4:9 - 12

Two are better than one, because they have a good reward for their toil. For if they fall, one will lift up his fellow. But woe to him who is alone when he falls and has not another to lift him up! Again, if two lie together, they keep warm, but how can one keep warm alone? And though a man might prevail against one who is alone, two will withstand him — a three-fold cord is not quickly broken.

Genesis 1:27, 28, 31

So God created human beings, making them to be like himself. He created them male and female, blessed them, and said "Have many children, so that your descendants will live all over the earth and bring it under their control. I am putting you in charge of the fish, the birds, and all the wild animals. God looked at everything he had made, and he was very pleased."

SERVICE COMPONENTS

Scripture Readings

1 John 4:7 - 12

Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God. Whoever does not love does not know God, because God is love. This is how God showed his love among us: He sent his one and only Son into the world that we might love through him. This is love; not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. Dear friends, since God so loved us, we also ought to love one another. No one has ever seen God; but if we love one another, God lives in us and his love is made complete in us.

Proverbs 24:3

By wisdom a house is build, and through understanding it is established.

Ephesians 3:14 - 19

For this reason I kneel before the Father, from whom his whole family in heaven and on earth derives its name. I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being, so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love, may have power, together with all the saints, to grasp how wide and long and high and deep is the love of Christ, and to know this love that surpasses knowledge — that you may be filled to the measure of all the fullness of God.

Ephesians 5:1 - 2

Be imitators of God, therefore, as dearly loved children and live a life of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice of God.

Mark 11:22 - 24

“Have faith in God,” Jesus answered. “I tell you the truth, if anyone says to this mountain ‘Go throw yourself into the sea’, and does not doubt in his heart but believes that what he says will happen, it will be done for him. Therefore I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours.”

SERVICE COMPONENTS

Parental Blessing

The parents will stand and the Pastor will say:

Will you, as parents, support, encourage, and strengthen _____ and _____ in their marriage, remembering at all times that God wants them to live in obedience to His holy ordinance until death parts them?

The parents will respond:

We will, with the help of God.

The Pastor will ask the question of the father (or another relative):

Who gives this woman to be married to this man?

He/they will rise and answer "I do.", or "Her mother and I do".

Then the Pastor will say to the man and woman separately:

_____, will you have _____ to be your (wife/husband), to live with (her/him) after God's command, to share your laughter and your tears and all that your years will bring, and bind yourself to (her/him) as long as you both shall live?

Bride/Groom will answer "I will".

Rite of Marriage — Mutual Consent

Exchange of Vows



The couple will face each other and join hands and say after the Pastor:

Vow #1

I, _____, take you, _____ to be my wife/husband from this day forward, to join with you and share all that is to come, and, with the help of God, I promise to be faithful to you as He gives us life together.

OR

Vow #2

I _____, in the presence of God and these witnesses, take you _____ to be my wife/husband, to have and to hold from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish, until death parts us, and I pledge you my faithfulness.

SERVICE COMPONENTS

Exchange of Rings



Pronouncement of Marriage

After the vows have been exchanged, you may exchange rings. The Pastor will guide you through this; having you place the ring on the other's finger and using the words below:

Version #1

Having this love in your hearts, you have chosen to seal your vows by the giving and receiving of rings.

_____, place this ring on _____'s finger and repeat after me:

*As a pledge of my love...
And with all that I am...
And all that I have...
I honor you...
In the name of the Father...
And of the Son...
And of the Holy Spirit...
Amen.*

Version #2

Placing the ring on the other's finger, say "This ring is a sign of my love and faithfulness".

The Pastor will say:

May the giving and receiving of these rings ever be a symbol to you of the never-ending circle of love, which God has given to you as individual, and also as a couple. To this end, may God bless you through the heavenly Bridegroom, Jesus Christ, our Lord.

After exchanging rings, the Pastor will have you join hands and face each other and will then say:

_____ and _____, by your promises before God and in the presence of this congregation, I pronounce you husband and wife. Blessed be the Father, and the Son, and the Holy Spirit now and forever. You have been joined by the love of God the Father in the life of the Spirit of Christ, and man must not divide you.

SERVICE COMPONENTS

Wedding Blessing

Kneeling (optional), the couple will receive a blessing.

Lighting of Unity Candle or Mixing Sand

This is an optional part of the service. You may choose to light a unity candle, mix sand, or have some other type of specialty element that symbolizes the union taking place.

You may like to have a hymn or solo sung at this time, or simply have music played.



Prayer & Lord's Prayer

The Pastor will say a prayer and then invite the congregation to join him in saying the Lord's Prayer:

O God, our dwelling place in all generations, look with favor upon the homes of our land. Embrace husbands and wives, parents and children, in the arms of your love, and grant that each, in reverence for Christ, fulfill the duties You have given. Bless our homes that they may ever be a shelter for the defenseless, a fortress for the tempted, a resting place for the weary, and a foretaste of our eternal home with You; through Jesus the Christ, Your Son, our Lord, who taught us all to pray as family...

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory for ever and ever. Amen.

Benediction

The benediction is a blessing said by the Pastor to conclude the ceremony.

Introduction & Recessional

After the benediction, the Pastor will congratulate you and say "You may now kiss the bride.". He will introduce you as a couple to the congregation and you will proceed out of the church down the center aisle. The bridal party will follow you. If you have ushers, they will help direct your guests as they leave.



MUSIC

Pre-Approved Music Titles

The following list of music titles is provided to assist you in your choice of music for your wedding service. If you have a music selection that is not listed, you must have it approved by the officiating pastor a minimum of one month before your wedding. If the selection has not been approved, then the selection will not be allowed. In general, most classical music is acceptable. Broadway show tunes and pop music in general are not acceptable. Please clarify with the Music Director any questions in choice of music. Remember that your wedding is a worship service, and that the music needs to be reflective of a worship service.

Music is listed in sections below, but you may choose to use any approved music for any part of your wedding ceremony. Also, our Music Director is available to help you pick music for your wedding.

PROCESSIONAL MUSIC (wedding party or bridal entrance music)

Bridal Chorus (Traditional Wedding March)	Wagner
Canon in D	Pachelbel
Jesu Joy of Man's Desiring	Bach
Processional of Joy	Beethoven
Trumpet Voluntary	Clark

RECESSIONAL MUSIC (wedding party exit music)

Hornpipe	Handel
Prelude in Classic Style	Young
Trumpet Tune	Purcell
Wedding March	Mendelssohn

SOLOS

Beloved	Donehey
Forever Love	Battistelli
God Gave Me You	Barnes
Hundred More Years	Battistelli
Household of Faith	Lamb/Roscco
I Will Be Here	Chapman, Steven Curtis
Love Never Fails	Heath
This Day	Jaden Lavik
The Wedding Song	Peter, Paul and Mary
This Day	Jaden Lavik

OTHER INFORMATION

UNITY CANDLE • SAND CEREMONY

If you would like to light a unity candle, mix sand, or something else, you will need to discuss that with the Pastor and Wedding Coordinator, and you will need to provide the candles, sand, etc. We do have a standard unity candle holder available for your use, if needed.

AISLE CANDLES

Candelabra for the center aisle are available for your use. The candles are supplied, and you may decorate them with bows and/or flowers, if you'd like. There are 10 candles (5 on each side) in the Chapel, and 16 candles (8 each side) in the Worship Center.

AISLE RUNNER

If you would like to have an aisle runner, you will need to provide one. They are available for purchase or rental from most florists. You will need one that is 75 feet long.

PROGRAM

If you would like to have us prepare a program for your wedding service, we can do that for a small cost. We have a few options to choose from. Please contact us in the church office for more information at least two weeks before your wedding.

FLOWERS

The church will be opened one hour before your wedding so you may decorate. If you are having flowers delivered, they may be brought to the church at that time. After your service, you may take them with you, or you can leave them for weekend services. Only artificial petals may be used (if desired) to scatter up the aisle.

THE REHEARSAL

Please contact the church office to set up a date and time for your wedding rehearsal. Normally, the rehearsal is scheduled for the Wednesday, Thursday, or Friday before the wedding, and can be done between 6 - 8pm, depending on availability. Every member of the wedding party should be present for the rehearsal, as well as the ushers and parents of the bride and groom. The rehearsal will last 30—60 minutes.

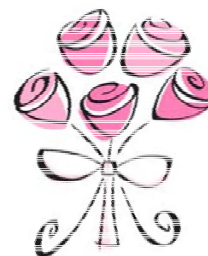
MARRIAGE LICENSE

The Pastor *must* have the marriage license before he can perform the marriage ceremony. You will need to contact the Macomb County Clerk's office in order to apply for your marriage license. Their website is www.clerk.macombgov.org and phone number is (586) 469-5210.

If you are not a Macomb County resident, you may apply in the county in which you reside, unless you live out of state; in which case you *must* apply in Macomb County.

Please call them in advance for information on what documentation is needed in order to apply. A waiting period of three days after application is required. The license is valid for a 33-day period.

Soon after you receive the marriage license, please bring it to the church office. The Wedding Coordinator will ensure all parties sign the marriage license where needed, and one copy will be given to you after the wedding. The other copies will need to be returned to the County Clerk's office, which we will do for you.



SPECIAL NOTES

1. Your attendants should be ready to seat people 30 minutes before the service begins.
2. According to custom, the relatives and friends of the groom are seated on the right side (facing the altar) of the church, and those of the bride on the left. The front pews are typically reserved for the immediate relatives of the couple.
3. The church bells will be rung when the bridal party is ready to proceed down the aisle to the altar.
4. Anyone may enter the church and be present during a wedding service.
5. A receiving line may be done in back of the worship area following the service.
6. Your wedding ceremony will last approximately 30 minutes.
7. Always consider your Pastor to be your friend. Feel free to call upon him at any time to discuss with you any spiritual or family matters.
8. The Wedding Coordinator assigned to your wedding will be at the church one hour before the wedding to open the church.
9. No alcoholic beverages are allowed on our campus, nor is smoking permitted.



WEDDING EXPENSES

For Weddings Held at Immanuel

FOR MEMBERS \$700

FOR NON-MEMBERS \$850

The amounts above include payments for:

- The Officiant (that is, the Pastor)
- The Organist/Pianist
- The Wedding Coordinator
- The Custodian
- The use of the facility for two hours (the hour before your wedding and the hour of your service)
- Pre-Marriage Counseling
- Use of Aisle Candles (*optional*)
- Use of Overhead Screens (*optional*)

The amounts for some optional things are:

- Bulletin/Program (\$50)
- Soloist (\$50)

For Weddings Held Off-site

FOR MEMBERS & NON-MEMBERS \$700

The amount above includes payments for:

- The Officiant (that is, the Pastor)
- The Wedding Coordinator (included and required if off-site location is considered to be local)
- Pre-Marriage Counseling

The amounts for some optional things are:

- Bulletin/Program (\$50)
- Soloist (\$50)

CHECKLIST

DID YOU...?

- * Confirm the date and time of your wedding with the church?
- * Attend Faith 101 (if neither of you are members of Immanuel)?
- * Attend pre-marriage counseling?
- * Schedule a meeting with the Pastor?
- * Pick your music and talk with the Music Director?
- * Schedule a date for your rehearsal with the church?
- * Select your florist?
- * Select your photographer?
- * Apply for and receive your marriage license?
- * Give your marriage license to the church office after you received it, at least one week before your wedding?
- * Pay your final balance with the church at least one week before your wedding?

For Your Records

Date of Wedding: _____ Time: _____ Venue: _____

Date of Rehearsal: _____ Time: _____

Music selected for: Processional _____

Entrance of the Bride _____

Recessional _____

During the service _____

Scripture Readings: Reading 1: _____ Read by: _____

Reading 2: _____ Read by: _____

Extra Readings: _____ Read by: _____

